STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1592(U1144)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-1592 APPLICATION/CLAIM NO.: U1144 CERT. NO.: NAME: Bert Faddis Estate ADDR: 464 West Pacific American Fork UT 84003 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 12/06/1935|PRIORITY: 11/ /1935|PUB BEGAN: | PUB ENDED: |NEWSPAPER: |SE ACTION: [|CERT/WUC: |TYPE: [|PROOF DUE:]|ActionDate: |LAP, ETC: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: EXTENSION: |LAPS LETTER: | RENOVATE: RUSH LETTR: | RECON REQ:]|PUB DATE: PD BOOK: [55-1|MAP: [* Type of Right: Underground Water Claim Source of Info: Underground Water Claim ______ FLOW: 0.045 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 2187 ft E 180 ft from SW cor, Sec 14, T 5S, R 1E, SLBM DIAMETER OF WELL: 2 ins. DEPTH: 310 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 402513. Water Rights Appurtenant to the following use(s): 55-666(CERT), 746(CERT), 747(NPR), 1592(UGWC), 2403(UGWC), 2404(UGWC), 3570(UGWC), 3571(UGWC), 3572(UGWC), 3573(UGWC), 7197(CERT), 7198(SHAR) 7199(WUC),7201(DIL) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.13 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 20.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 Section Totals __* 0.1300|____|__ Sec 14 T 5S R 1F SLBM * 0.1300 __|__ GROUP ACREAGE TOTAL: 0.1300 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE * : : * Sec 14 T 5S R 1E SLBM * : : * * : : * * X: : * ______ ______ *Sec. 14, T5S, R1E, SLBM

| WRNUM 55-1592 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Pag | је 2 |
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